

BOY SCOUTS OF AMERICA

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

July 2, 1962



ACHIEVEMENT PROGRAM REPORTS ALL A-OK

Make Money For Your Unit Gang Show Ticket Sales Kick-off Cilella Says Best Show Ever

Headlines, headlines! All newsworthy but most intriguing to packs, troops and posts is the return of this annual opportunity to make money (lots of it) for your unit. Sell tickets to the Gang Show to your friends and neighbors. First, select one adult to be known as the Ticket-Sales Chairman, someone to report to and handle the money in a business-like manner. **Judge Alfred J. Cilella**, Chairman of the 1962 Gang Show, announced yesterday for all **Gang Show Ticket-Sales Chairmen**, a big kick-off and rally, Wednesday, August 22, 1962, 7:30 p.m., in the Morrison Hotel's big Casino Room. Be sure that your Ticket-Sales Chairman is present to find out how your unit may earn extra money. Last year, packs, troops and posts earned nearly \$12,000 in cash commissions. The sky is the limit and the product superb! **Judge Cilella** said, "I am personally delighted that the sale of Gang Show tickets is fast becoming a standard means for units to raise needed funds for unit operation. I have had a preview of the new material for the 1962 Gang Show and am convinced it will be the biggest and finest we have staged in Chicago. With the return of 80 percent of last year's cast, a high degree of success is assured." **Ralph Reader**, director-producer, will bring the 1962 Gang Show cast from Glenview, Illinois, where it will have been rehearsing. For the fifth year, Chicago area Boy Scout talent will sing and dance its way to frequent bursts of applause in a scintillating extravaganza of remarkable coordination.

Proud Moment for Inner-City Boy



Milton Ranford, 13, receives a Scout Handbook from **Alvin E. Rose**, Executive Director, Chicago Housing Authority, inaugurating an expanding Scouting program in all housing projects. **Director Rose** takes a practical view of Scouting's potential in the areas of his responsibility.

POINT BY POINT, THE ACHIEVEMENT PROGRAM IS REVIEWED BY CUBMASTER RALPH BUCCIERI AND NEIGHBORHOOD COMMISSIONER PAUL CASPER.



1,440 units are currently participating in the Governor Kerner Achievement Program which reaches the half-way mark at the end of this month. The five point "Do Your Best for America" program emphasizes re-registration on time, new members, advancement, active summer program and the 21 point inspection. Officials pointed out that units who qualify with a score of 110 points out of a possible 146 will be invited to send their leader and his lady to a dinner with Governor Kerner as guests of the Council.

"Together Plan" To Organize New Units

Robert W. Reneker, Vice-President, Swift and Company, and The Council "Together Plan" Chairman, announced that the program will kick-off with a dinner, Tuesday evening, October 2, 1962. The "Together Plan" is part of our "Years of Decision" program. This plan has been used successfully to ensure the organization of new units. The "Together Plan" is the simultaneous organization of new units. Each district will select its best new unit prospects and invite them to the Council Kick off Dinner, October 2nd. The Commissioners' Staff, Training Committee and all leadership concerned, will work closely with all organizers. **Mr. Reneker** has recruited these men as Area Chairmen: Area A, **Harry Chandler**, Quaker Oats Company; Area B, **Robert M. Buddington**, Inland Steel Company; Area C, **A. H. (Ted) Taylor**, Harris Trust and Savings Bank; Area D, **Saul Bloch**, The Equitable Life Association Society. Each district will appoint a "Together Plan" Chairman and will mobilize sufficient Commissioners, organizers and trainers so that we may organize a minimum of fifteen (15) new units in each district, simultaneously.

During the summer months the program requires packs to hold den or pack activities. Ten points are received for each month's activities: Troops who attend summer camp (council or troop long-term) under their own leadership for six days and nights or spend three week-ends camping during the three month period receive thirty points for the long term camp or 10 points for each week-end. Explorer units are urged to qualify by conducting tours or camps totaling five days and nights.

Name Plates Now Official

A name plate, with name only, is now permitted to be worn by Scouters and is worn on the right pocket flap of the uniform. **Under no conditions should the Scout emblem be placed on the name plate.** It is not necessary to wear a name plate; this is strictly at the discretion of the Scouter.

If you may remember, the importance attached to all matters concerning the Scout uniform receives priority because of the charter granted by Congress.



District Chairman Theodore R. Hawes
District Commissioner Arthur R. Ray
District Executive Andrew Johnson

DISTRICT CALENDAR

July

- 7 Annual Pals' Day Parade-Picnic, Assemble in the 3700 Block of Giles Ave., at 10:30 A.M. sharp and march to Washington Park
- 9 Commissioners' Staff Meeting, Washington Park Fieldhouse, 5531 South Parkway, 7:30 P.M.
- 17 Cub, Scout, and Explorer Leaders, Roundtables, South Parkway Y.W.C.A., 436 E. Pershing Road. 7:30 P.M. sharp!
- 19 District Committee Meeting at the Washington Park Fieldhouse for ALL of our District Officers, Operating Committees, Members-at-Large and Institutional Representatives 7:30 P.M.

OUR 1962-63 DISTRICT OFFICERS

At our May 24 District Annual Dinner Meeting at the Robert Taylor Fieldhouse, 39 W. 47th Street, the following men were chosen as District Officers:

District Chairman—**Theodore R. Hawes** 4445 South Parkway-53 At 5-5678

District Vice Chairman (In Charge of Institutional Representatives) **James A. Glover**, 5601 S. State St.-21 Mu 4-6878

District Vice Chairman (In Charge of Public Relations and Personnel) **Finis E. Henderson I**, 3613 Calumet Ave.-53 Vi 2-7579

District Commissioner (Recommended to Council's Executive Board) **Arthur R. Ray**, 4728 St. Lawrence Ave.-15 At 5-3129

New Members-at-Large: **Robert H. Murphy**, **John McGrath**, **Lewis Williams**, **Claude Miller**, **William R. Hammond**, **Russell Talbert**, **Sigurd Hoppe**, **Dr. Audley F. Connor, Jr.**, **Judge H. Parker**, **Rev. Wm. H. Knighten**, **Walter Scott**, **Lawrence Tepper**, **Dr. Ernest L. McMillan**, **Joseph Rollins**, **Thomas L. Nicholas**, **Rev. Edgar W. Ward**, **James Isbell**, **David Rice**, **Rev. N. L. Meeks**, **Lee Blackwell**, **Bishop John Holly**, **Rev. Dr. G. D. Hinkson**.

Operating Committee Chairmen will be appointed by the District Chairman.

SWIM CLASS ENDS

Our whole District wishes to express its "THANKS" to Scoutmaster **John T. Harris**, Troop 532, Greater Bethesda Baptist Church, for serving faithfully Saturdays from January through June as Class Instructor at the Donnelley Youth Center Pool.

BILLIKEN PARADE-PICNIC AUG. 11

Plan now to have a good delegation and let **Joe Peoples** (St-2-3990) know how many by July 31.

GANG SHOW SALES MANAGERS

Let **F. E. Henderson**, Vi 2-7579, know the name, address, and telephone number of your Unit's Sales Manager NOW.

JULY UNITS DUE BY JULY 15

183-3183-175-3175-448-2448-3532-93-3093 and in August: 173-3173.



District Chairman Norman E. Bourne
District Commissioner Norman Reisman
District Executive Wilbur Johnson

DISTRICT CALENDAR

July

- 25 Calumet District Explorer Cabinet Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. 7:30 P.M.

August

- 3-4-5- Calumet District Commissioners' Staff Junket to Owasippe Scout Reservation.

CALUMET DISTRICT EXPLORER CABINET

The new Cabinet Officers for 1962-1963 are:

Chairman: Tom Terlep, Ship 5739

Vice-Chairman: James Padgett, Post 2701

Secretary: Robert Belfler, Post 2701

Activity Chairman: Joe Berkson, Post 2767

This summer the Calumet District Explorer Cabinet is sending a delegate to the National Explorer Delegates' Conference at Ann Arbor, Michigan, August 26th 30, 1962. He is: **Nicholas Adamovich**, 2648 E. 92nd St., of Post 2756, Bethany Lutheran Church.

District Explorer Activities for the fall will be discussed at the July 25th meeting. Please attend and help Exploring grow in Calumet District. (One adult and two Explorer Representatives from each Explorer Unit)

CALUMET DISTRICT ORDER OF THE ARROW

(LANGOMA CHAPTER)

At the Langoma Chapter Fellowship held at Camp Kiwanis, June 1-2-3, the following officers were elected for 1962-63:

Chief: Ronald Clark, Troop 701

Vice-Chief: James Sanak, Ship 5739

Scribe: Joe Berkson, Post 2767

Treasurer: Charles Caprez, Post 2701

"The Order of the Arrow exists primarily as a service organization and especially emphasizes cheerful service in the camping part of the Boy Scout Program" With this in mind, the Langoma Chapter "Chief of the Fire" urges each member to encourage at least one Scout to go to Summer Camp and help any Unit Leader with camp promotion in his Troop.

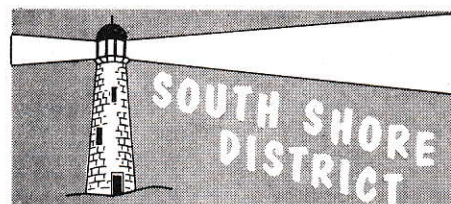
SUMMER CAMP

The following units are registered to attend camp at Owasippe Scout Reservation this summer:

	Camp	Periods
1. Troop 731	Camp West	5
2. Troop 733	Camp Beard	3, 4
3. Troop 735	Camp Wilderness	1, 2
4. Troop 749	Camp West	1, 2
5. Troop 797	Camp Blackhawk	5, 6
6. Troop 739	Camp West	5
7. Troop 732	Camp West	5, 6
8. Troop 701	Camp West	5, 6
9. Troop 773	Camp West	6, 7
10. Troop 704	Camp Blackhawk	2, 3
11. Troop 510	Camp Stuart	7, 8
12. Troop 756	Camp West	2, 3
13. Troop 706	Camp West	3, 4

GANG SHOW TICKET SALES

Calumet District units (troop, pack and post) should send a representative to the big Kickoff, August 22nd, 7:30 p.m., at the Morrison Hotel. Units will profit.



District Chairman Clifford Bueschel
District Commissioner Charles Yarrow
District Executive Glenn Curry

DISTRICT CALENDAR

July

- 6 District Explorer Cabinet Meeting, South Shore Community Church Meeting House, 7407 Yates Ave. 7:30 P.M.
- 17 Commissioners' Staff Meeting, South Shore Community Church Meeting House, 7:45 P.M.
- 24 District Committee Meeting, Avalon Park Field House, 83rd and Avalon. 7:30 P.M.

COMMISSIONERS NEEDED!

District Commissioner **Charles Yarrow** announces a few openings left on his staff. Here is your opportunity to do some friend a big favor by sending him to see **Mr. Yarrow**. You will enjoy the satisfaction of knowing you have contributed something to the promotion of Scouting.

LET'S GET ACQUAINTED

In all fairness, you should know that this particular column is being written while our District Executive is on vacation. Therefore, don't blame **Glenn** if your temporary Editor should wax a bit eloquent!

Although still a young man, **Glenn** looks back on an already interesting career. As an Eagle Scout at the age of 17, **Glenn** entered military service and proceeded to "get the works"! He managed to include M.P. School, C.I.D. School, F.B.I. School, and Cooks, Bakers, Mess Sergeants, Mess Officers and Food Service Inspection Schools. He also served as an undercover investigator for the Department of the Army.

After ten years of military service, our **Glenn** entered Moody Bible Institute and studied for a period of time. He then felt the urge to make use of his food knowledge, and worked for Stouffers, managing their restaurants in Chicago and New York.

While assisting the Red Cross and the Fire Dept. at the terrible fire at Our Lady of Angels school he decided that he would dedicate his life to the youth of our Nation, and that Scouting offered the most attractive opportunity for him to do the most good.

Capitalizing on his Scouting experiences as Scoutmaster, Explorer Advisor and District Training Chairman for Scoutmaster Training, **Glenn** entered **Schiff Training Center** and, in 1959, became Assistant District Executive in Area D. He was made District Executive in South Shore District in 1960.

TRIBUTE TO ANOTHER "OLD TIMER"

Although still a young man, **Sid Pokorny**, Troop 585, South Shore Temple, is proud of his 25-year Veteran Card in Scouting, and doesn't have long to go for his 30-year card!

WOOD BADGE TRAINING COURSE

Commissioner **Charles Yarrow** is donating 8 days of his vacation to Scouting, in order to take the Wood Badge Training Course at Valley View, June 30-July 8. Last summer **Charlie** also gave his vacation to Key 3 Training at Philmont.



GREATER ROSELAND DISTRICT

District Chairman John J. Mustari
District Commissioner Robert Thompson
District Executive Albert Broberg

DISTRICT CALENDAR

July

20-21-22 Scouter Junket to Owasippe

August

- 8 District Commissioners' Staff Meeting,
Palmer Park, 111th and Indiana
7:30 P.M.
10 District Steering Committee, Scout
Room, 103rd and Wallace. 8:00 P.M.
19 District, Cub, Scout and Explorer Lead-
ers' Roundtable, Palmer Park. 7:45 P.M.

OWASIPPE SCOUT RESERVATION

The Commissioners' Staff invites you to take a fine trip to visit our camps. The group will leave for camp after the evening meal on Friday July 20 and return from Camp after the noon meal on Sunday, July 22. If you haven't made a reservation, do so now by calling **John J. Walker, CO 4-5810** or **Robert Thompson** or **Ernest Zagotta IN 8-8735**. If you need transportation or are able to furnish a car, make this fact known when you call. We always have a fine time on these trips. Reservations must be in by July 14th.

DISTRICT ROUNDTABLES

This is the big meeting of the year when the Fall Quarterlies, 1962-1963 Program Notebooks for Leaders, Program Planning Charts and several special items will be given out, therefore it is important that every unit be represented.

The Cubs will have a special feature; the film, "Boy from Hickory Street," will be shown in addition to their regular program.

GOVERNOR OTTO KERNER PROGRAM

This is a very important quarter, June, July and August. An advancement report brings you 10 points and an additional 5 points for new members. You may earn as many as 30 points on outdoor programs, and if you haven't held that inspection, you may pick up as many as 21 points. We say to you Scoutmaster, Cubmaster and Explorer Advisor, do not pass up your opportunity to have a fine dinner next March with the Governor.

FINANCE

We are pleased to list the 16 top money raisers as of June 15th, 1962. They are:
St. Ailbe's Catholic Church, \$611.00
Fernwood Methodist Church, \$561.00
Cottage Grove Heights Improvement Association, \$393.00
St. Anthony's Catholic Church, \$318.00
St. Willibroad's Catholic Church, \$312.00
Rosemoore Congregational Church, \$289.00
Elim Lutheran Church, \$278.00
Assumption Catholic Church, \$237.00
V.F.W. Post #2240, \$224.00
Stewart Ridge Community Church, \$183.00
Roseland Lions Club, \$178.00
Park Lawn Parents' Club, \$175.00
Roseland Moose Lodge #1062, \$148.00
Colonial Village Presbyterian Church, \$145.00
St. Peter and Paul Ukrainian Church, \$140.00
Arnett Chapel A.M.E. Church, \$100.00
Congratulations and thanks to all of you. If you haven't covered your Door to Door, it's not too late to do so.



TRI-RIDGE DISTRICT

District Chairman Paul Barton
District Commissioner William Lyon
District Executive Robert McCarthy

DISTRICT CALENDAR

July

12 District Commissioners' Staff Meeting,
10601 So. Talman 7:30 P.M.

August

21 Roundtables, Cub, Scout and Explorers,
Camp Kiwanis 7:30 P.M.

NEW DISTRICT EXECUTIVE

On June 15th **R. W. "Bob" McCarthy** became District Executive of the Tri-Ridge District. **Bob** comes to us from Moline, Ill. He is a 25-year veteran of Scouting and has been a District Executive for nearly 10 years. **Bob**, his wife **Bobbi**, and their two children are presently living in Blue Island, Illinois.



Robert McCarthy

CAMPOUT ACTIVITIES

Congratulations to **Jury Utkins** for a fine District Campout at Camp Crete, June 16-17. 9 Troops and 175 participants were in attendance. Special thanks to Troops 467, 609, 629 and 350 for their assistance in conducting the many activities necessary to successful campout operation. Campsite inspection rated Troops 467 and 356 as proficient and 350, 629, 641 and 609 as standard.

UNIT NEWS

Post 2664 won the Annual District Swim, placing either 1st or 2nd in every event. Other participating units were 2477, 2625, 2638 and 5596. Many thanks to **Chief Judge Eric Hanauer**.

DISTRICT OFFICERS ELECTED

New officers were elected June 18th to guide our district during the coming year. **Robert C. Buddig** will fill the position of District Chairman; **Sherman T. Swanson**, District Vice-Chairman; and **Trevor H. Tucker**, District Commissioner. 23 men were elected as Members-at-Large. Many thanks to Nominations Chairman, **Carl Samans** and his committee for a fine job.

SUMMER CAMP

The surest way to immediate popularity with your boys is to say, "Let's go to camp!"

Camps are the laboratories of Scouting through which character is built. Scouts are trained for better citizenship, and given the opportunity to become physically fit. It is vital to the successful Scouting experience of everybody that he have a chance to go to camp.

There is still time for your Troop to register for Summer Camp. Don't let the 1962 camping season pass you by. Register now, do it today.

KEEP THIS BULLETIN!

IT IS THE ONLY NOTICE YOU WILL RECEIVE OF IMPORTANT MEETINGS.



LAKE SHORE DISTRICT

District Chairman Maurice M. Glatt
District Commissioner Victor Yamakawa
District Executive Andrew Springs

DISTRICT CALENDAR

July

No meetings scheduled.

DISTRICT CAMPOREE

We are very proud of the boys and leaders that participated in the Camporee, June 1-2-3 at Jackson Park. The total of 16 Units, 189 Boy Scouts and 21 leaders.

Five Cub Packs visited the camporee to see their big brothers in action. Pack 3502 sponsored by Holy Cross Roman Catholic Church, 36 Cubs and leaders; Pack 3526, sponsored by Andrew Carnegie P.T.A., 14 Cubs and leaders; 3507 sponsored by St. James Methodist Church, 69 Cubs and Leaders; 3515, Chicago Buddhist Church, 28 Cubs and leaders.

LAKE SHORE DISTRICT OFFICERS

1962-63

District Chairman, **Maurice M. Glatt**
District Vice-Chairman, **James G. Lemons**
District Vice-Chairman, **Hugh M. Matchett**
District Vice-Chairman, **Samuel Bell**
District Vice-Chairman, **Winston Kennedy**
District Commissioner, **Victor Yamakawa**
Advancement Chairman,

Thomas Motosaka

Training Chairman, **LeRoy Lahman**

Camping Chairman, **Forrest Collins**

Organization and Extension

Chairman, **Sol Griffin**

Health and Safety

Chairman, **Dr. Thomas Coolidge**

Activities Chairman, **William Van Cleeve**

Publicity Chairman, **Mark Goodman**

CRAZY GRAZIN

Your Crazy Grazin Committee is making plans for a grand all day "fun day," Saturday, August 18, for all adult leaders, their families and friends of Scouting.

TOGETHER PLAN

"Together we organize, together we grow," is the aim of **Sol Griffin**, Organization and Extension Chairman and his committee for the Council-wide Together Plan.

NEW UNIT WELCOME

A dynamic Lake Shore District welcome to our new Explorer Post 2502 sponsored by Holy Cross Roman Catholic Church, Explorer Advisor, **Clarence Burton**.

GOV. KERNER ACHIEVEMENT PROGRAM

Two units sponsored by Holy Cross Roman Catholic Church, qualified for 30 points re-registering by the 15th of the month. Congratulations to **Willie Dennard**, Cubmaster 3502 and **William T. Benson**, Scoutmaster 502.

FINANCE CAMPAIGN

Your Finance Committee requests your follow-up on finance cards. Send in contributions to the Service Center, 9 West Washington St., Chicago 2, Illinois.

GANG SHOW

John M. Davis, Promotional Chairman for the Gang Show, wants all Units to participate in the promoting and selling Gang Show tickets to the general public.



ROBERT THOMPSON
9521 S GREENWOOD
CHICAGO ILL

9 2708
16



Along the Scouting Trail

By ALDEN G. BARBER

As we approach a busy summer, keep your eye on March 1963—and your dinner date with Governor Kerner!

The dinner, you remember, is the reward for unit excellence in the Governor Kerner Achievement Program. Or perhaps we should say—one of the rewards. It will be a great thrill for unit leaders and their ladies to dine with our Governor, but an even greater thrill to see more boys enjoying quality Scouting.

Summer program participation offers a chance to improve advancement and invite new boys to join. All of these activities count heavily for points in the Achievement Program. Good luck!

Introducing Our New Director of Public Relations

Our new Director of Public Relations is Vincent G. Bradley, Jr., who comes to the Chicago Area Council from Baltimore, Maryland, where he served Scouting in a similar position. "Vince" began as a Cub Scout, progressing through several volunteer posts of leadership. His career as a professional began in McKeesport, Pa., as District Executive, later in Baltimore where he served the Council's largest district. In 1960 he became Director of Public Relations for the Baltimore Area Council. Vince has an enviable reputation as a public speaker, having lectured in many eastern colleges. He is a veteran of the U.S. Marine Corps. His wife, Nancy, and children Debbie 5, Brad 4 and Mike 2, will move here soon.



Vincent G. Bradley, Jr.

Baltimore Area Council. Vince has an enviable reputation as a public speaker, having lectured in many eastern colleges. He is a veteran of the U.S. Marine Corps. His wife, Nancy, and children Debbie 5, Brad 4 and Mike 2, will move here soon.

Council Calendar

- June**
30 Owassippe and Kiwanis summer camping starts.
- July**
26 Council Philmont Expedition starts. Executive Board Meeting, Crystal Room, Palmer House 12:15 P.M.
- August**
22 Gang Show Coupon Sales Kick-Off, Casino Room, Morrison Hotel.... 7:30 PM
26 National Explorer Delegates Conference, Ann Arbor, Michigan

Buses Scheduled To Owassippe Camp

Buses will leave from all loading points at 7:30 a.m. on June 30, July 7, July 14, July 21, July 28, August 4, August 11 and August 18. Units must leave from their own designated area. Return trip buses will unload at the same points between 3:00 p.m. and 3:30 p.m. Full refund of bus ticket will be made if cancellation is requested the Thursday prior to departure. This deadline applies, subject to emergency situations. Only round-trip bus tickets will be sold (\$9.00). The following area loading and unloading points are listed: **AREA A**, Bell Telephone Company parking lot, 3801 North Western Avenue (we must use Western Avenue entrance); **AREA B**, Hanson Park parking lot, 2300 North Central Avenue, next to Stadium; **AREA C**, Sear's parking lot, 1334 East 79th Street (east end of lot, under Calumet Skyway); **AREA D**, Marquette Park, 71st and California Streets.

Silver Beaver Nominations

Nomination forms for the highest award the Chicago Area Council can bestow on one of its Scouters are now available. If you would like to nominate an outstanding Scouter please clip the following coupon and mail it to the Silver Beaver Committee, Chicago Area Council, Boy Scouts of America, 9 W. Washington Street, Chicago 2, Illinois.

Please send me a nomination form for the Silver Beaver Award.

Name _____
Street _____
City _____
Zone _____

New Staff Assignment

Richard K. Hile, director of Public Relations for the past 2½ years, has been named assistant to the Scout Executive, according to an announcement by Alden G. Barber, Scout Executive.



Richard K. Hile

Hile has been a professional for 12 years. In his new capacity, he will work with special projects and give factual expression to his experience in relationships.

Mr. Hile, his wife Joyce and three children, Lee Ann 7, Debra Jean 5 and Ricky 3, reside in LaGrange Highlands.

Pleasant Faces Outshine Coveted Beads



The first bead, awarded to these first phase WOOD BADGE trainees, hangs pendantwise on the uniforms of: (left to right) Ernest E. Childs, Jr., Fort Dearborn District Commissioner; Raymond G. Thompson, Thunderbird District Committeeman; Leroy Bottigliero, Frontier District Neighborhood Commissioner; Lee C. Nolan, Thunderbird District Scout Executive and Stanley Zabek, Frontier District Assistant District Commissioner. **CONGRATULATIONS!**



Published every other Monday by
CHICAGO AREA COUNCIL
BOY SCOUTS OF AMERICA
9 W. Washington St., Chicago 2, Illinois
State 2-3990

Bryan S. Reid, Jr. President
Sidney Wanzer, III. Scout Commissioner
Alden G. Barber. Scout Executive
John M. Claerhout. Asst. Scout Executive
Editor. Vincent G. Bradley, Jr.